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Consumer Toolbox & Breakout Sessions

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# ABOUT SBLI

The **Southeastern Bankruptcy Law Institute (SBLI)** is a nonprofit corporation organized in 1974 for the primary purpose of presenting an annual seminar on bankruptcy law and rules. Faculty members are selected from the most capable and well-known bankruptcy experts nationwide, including Judges, trustees, professors, and practicing attorneys. Nationally recognized, the seminar attracts more than 500 attorneys from the Southeast and across the country. For details and to register, visit [www.sbli-inc.org](http://www.sbli-inc.org).



**50**  
*years*

# THURSDAY MARCH 14, 2024

KEY: ■ GENERAL INTEREST ■ MEALS | BREAKS | RECEPTIONS ■ CHAPTER 11 SESSIONS ■ CONSUMER LITIGATION SESSIONS

7:45-8:50 AM	<b>CONTINENTAL BREAKFAST</b> <i>Registrants only (included in registration fee)</i>	PLEASE VISIT <a href="http://WWW.SBLI-INC.ORG">WWW.SBLI-INC.ORG</a> FOR A DETAILED DESCRIPTION OF EACH SESSION.
8:50-9:00 AM	<b>WELCOME</b> <i>Jeffrey B. Ellman, President</i>	
9:00-10:00 AM	<b>ECONOMIC OVERVIEW</b> <i>Prof. Roger Tutterow</i>	
10:00-11:00 AM	<b>ELIGIBILITY, DEBT LIMITS, &amp; VOTING, OH MY! THE ANNUAL SUBCHAPTER V UPDATE</b> <i>Hon. Paul W. Bonapfel, Robert J. Keach, Ciara L. Rogers</i>	
11:00-11:15AM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>	
11:15-12:35 PM	<b>PREPACKAGED BANKRUPTCIES (COULD THIS BE A MODEL FOR SUBCHAPTER V?)</b> <i>Prof. Christopher D. Hampson, Charles A. Dale, Laura Davis Jones</i>	<b>YOU HAVE THE RIGHT TO REMAIN SILENT: HELPING YOUR DEBTOR IN TROUBLE</b> <i>Hon. Austin E. Carter, David Bouchard</i>
12:35-1:40 PM	<b>LUNCH</b> <i>Registrants only (included in registration fee)</i>	
1:40-2:20 PM	<b>THE RETURN OF COMMERCIAL REAL ESTATE RESTRUCTURINGS</b> <i>Hon. Paul W. Bonapfel, Robert Unell, R. William Metzger, Jr.</i>	<b>STUDENT LOANS IN YOUR BANKRUPTCY PRACTICE</b> <i>Vivieon K. Jones, Hon. Sage Sigler</i>
2:20-3:00 PM		<b>MORTGAGES: I NEED TO KEEP MY HOUSE!</b> <i>Edward C. Boltz, Debra L. Miller</i>
3:00-3:15PM	<b>COFFEE BREAK</b> <i>Registrants only (included in registration fee)</i>	
3:15-3:55PM	<b>REMEDIES OF LAST RESORT: LENDER STRATEGIES FOR DEALING WITH DIFFICULT BORROWERS</b> <i>Charles A. Dale, P. Miyoko Sato, R. William Metzger</i>	<b>WORDS OF WISDOM FROM THE MOUNTAINTOP</b> <i>Jack F. Williams</i>
3:55-4:35 PM		<b>THE WILD, WILD WEST OF LITIGATION: WRANGLING AN ADVERSARY</b> <i>Scott N. Brown, Edward C. Boltz</i>
4:35-6:00 PM	<b>COCKTAIL RECEPTION</b> <i>Registrants &amp; Spouses</i>	
6:00-9:00 PM	<b>THE PAINTED PIN BOWLING RECEPTION</b> <i>Come test your skills with a few games of tenpin against other SBLI attendees. The winner will receive a \$100 gift card and bragging rights for a year. Included with conference registration but space is limited. Prior registration is required. Register by February 29, 2024!</i>	

# FRIDAY MARCH 15, 2024

KEY: ■ GENERAL INTEREST ■ MEALS | BREAKS | RECEPTIONS ■ CHAPTER 11 SESSIONS ■ CONSUMER LITIGATION SESSIONS

8:00-9:00 AM	<b>CONTINENTAL BREAKFAST</b> <i>Registrants only (included in registration fee)</i>	
9:00-10:00 AM	<b>LITIGATION SKILLS</b> <i>Hon. Jeffery W. Cavender, Ciara L. Rogers</i>	
10:00-11:00 AM	<b>MOTHS TO THE FLAME: ARTIFICIAL INTELLIGENCE AND CLIENT INTAKE</b> <i>Ross Fishman</i>	
11:00-11:15AM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>	
11:15-12:35 PM	<b>INJUNCTIVE RELIEF POST-TAGGERT</b> <i>Hon. Paul M. Baisier, Joseph C. Celentino, G. Eric Brunstad, Jr.</i>	<b>ALL THE NEWS THAT'S FIT TO PRINT: THE ANNUAL CASE LAW UPDATE, PART I</b> <i>Mary Beth Ausbrooks, Henry E. Hildebrand</i>
12:35-1:40 PM	<b>LUNCH</b> <i>Registrants only (included in registration fee)</i>	
1:40-2:20 PM	<b>ARE WE DONE DANCING? AN UPDATE ON LTL MANAGEMENT, PURDUE PHARMA, AND OTHER MASS TORT BANKRUPTCIES</b> <i>Hon. Sage M. Sigler, Joseph C. Celentino, Laura Davis Jones</i>	<b>ALL THE NEWS THAT'S FIT TO PRINT: THE ANNUAL CASE LAW UPDATE, PART II</b> <i>Mary Beth Ausbrooks, Henry E. Hildebrand</i>
2:20-3:00 PM		<b>OPINIONS IN BLACK ROBES: A CONSUMER PRACTICE JUDGES PANEL</b> <i>Hon. Barbara Ellis-Monro, Hon. Austin E. Carter, Hon. Edward J. Coleman, Hon. Caryl E. Delano</i>
3:00-3:15PM	<b>COFFEE BREAK</b> <i>Registrants only (included in registration fee)</i>	
3:15-3:55PM	<b>SCHOOL'S OUT FOR SUMMER: ISSUES IN NONPROFIT INSOLVENCIES</b> <i>P. Miyoko Sato, Sean M. Harding, Robert J. Keach</i>	<b>KEEPING THE DOLLARS ROLLING IN: MARKETING YOUR FIRM</b> <i>Ross Fishman</i>
3:55-4:35 PM		<b>THE SKELETON IS OUT OF THE CLOSET: HANDLING EMERGENCY FILINGS</b> <i>Scott N. Brown, Hon. Edward J. Coleman</i>

# SATURDAY

# MARCH 16, 2024

KEY: ■ GENERAL INTEREST ■ MEALS | BREAKS | RECEPTIONS ■ CHAPTER 11 SESSIONS ■ CONSUMER LITIGATION SESSIONS

8:00-9:00 AM	<b>CONTINENTAL BREAKFAST</b> <i>Registrants only (included in registration fee)</i>
9:00-10:00 AM	<b>SUPREME COURT AND APPELLATE COURT ROUNDUP</b> <i>G. Eric Brunstad Jr.</i>
10:00-11:00 AM	<b>PROFESSIONALISM: LIFE IN THE FAST LANE</b> <i>Hon. Caryl E. Delano, Jenny K. Mittelman</i>
11:00-12:00 PM	<b>JUDGES ROUNDTABLE</b> <i>Hon. Lisa Ritchey Craig, Hon. Austin E. Carter, Hon. Barbara Ellis-Monro</i>

## IMPORTANT DATES FOR SBLI 2024

THURSDAY <b>FEBRUARY 8</b>	<b>REGISTER NOW!</b> <i>Last day for Early Discount.</i>	
THURSDAY <b>FEBRUARY 22</b>	<i>Last day to receive 90% refund via emailed cancellation notice.</i>	
FRIDAY <b>FEBRUARY 23</b>	<i>Book your room at The Whitley—SBLI's discounted rate ends today.</i>	
THURSDAY <b>FEBRUARY 29</b>	<i>Last day to RSVP for Painted Pin Bowling event.</i>	<i>Last day to receive 40% refund via emailed cancellation notice.</i>
THURSDAY-SATURDAY <b>MARCH 14-16</b>	<b>SBLI SEMINAR</b> <i>The Whitley   Atlanta, GA</i>	
FRIDAY <b>MARCH 29</b>	<i>Forms must be submitted to request CLE Credit.</i>	

# MEET THE 2024 FACULTY



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**Charles A. Dale**

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**Debra L. Miller**

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Office of the Chapter 13 Trustee  
Sound Bend, IN



**Hon. Paul M. Baisier**

*U.S. Bankruptcy Judge*  
Northern District of Georgia  
Atlanta, GA



**Laura Davis Jones**

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**Jenny K. Mittelman**

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**Edward C. Boltz**

*Partner*  
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*U.S. Bankruptcy Judge*  
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*Member*  
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**Scott N. Brown**

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**Prof. Christopher D. Hampson**

*Assistant Professor of Law*  
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**Hon. Sage M. Sigler**

*U.S. Bankruptcy Judge*  
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**Sean M. Harding**

*Senior Managing Director*  
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**Prof. Roger Tutterow**

*Director of Econometric Center & Prof. of Economics*  
Kennesaw State University  
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**Hon. Austin E. Carter**

*U.S. Bankruptcy Judge*  
Middle District of Georgia  
Macon, GA



**Henry E. Hildebrand, III**

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*Managing Director*  
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**Hon. Jeffery W. Cavender**

*U.S. Bankruptcy Judge*  
Northern District of Georgia  
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*U.S. Bankruptcy Judge*  
Southern District of Georgia  
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# REGISTRATION

**REGISTRATION:** Please refer to the Seminar fees listed below, then [click here to register](#) or follow the link at [www.sbli-inc.org](http://www.sbli-inc.org). Only credit card payments (VISA, MasterCard, or American Express) will be accepted. Fees include admittance to the Cocktail Reception, Breakfasts, Lunches and Breaks for registrants only.

<b>Early</b>	<i>Received by February 8, 2024</i>	<b>\$815</b>
<b>Regular</b>	<i>Received after February 8, 2024</i>	<b>\$895</b>
<b>First-Time Attendee</b>	<i>Must be new SBLI attendee</i>	<b>\$515</b>
<b>Government Employee</b>	<i>Current government employee</i>	<b>\$470</b>

**LOCATION:** Please note that this year's Seminar will be held in-person at The Whitley Hotel—a virtual attendance will not be available.

**MATERIALS:** All SBLI 2024 materials will be available online only. Please plan accordingly. Prior to the Seminar, registered attendees may view, download, and print the materials at [www.sbli-inc.org](http://www.sbli-inc.org). All registered attendees will receive a Bankruptcy Code and Rules book.

**ADMISSION TO SESSIONS & MEALS:** SBLI will provide an identification badge for each registrant. Badges must be worn to gain admittance to all lectures and other functions of the Seminar.



# HOTEL RESERVATIONS

**CONTINUING LEGAL EDUCATION CREDIT:** (15 hours or more) is available. The accreditation details for each state, as well as the Proof of Attendance form that all registrants must complete to receive CLE credit, will be posted at [www.sbli-inc.org](http://www.sbli-inc.org) prior to the Seminar. Forms must be submitted by March 29, 2024.



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**REFUND POLICY:** Registrants unable to attend the 2024 Seminar will be refunded 90% of the registration fee if a written notice of cancellation is sent via email to [info@sbli-inc.org](mailto:info@sbli-inc.org) on or before February 22, 2024. A refund of 40% of the registration fee will be made if written notice of cancellation is received via email on or before February 29, 2024. No other refunds will be made.

**SUBSTITUTIONS:** A substitute from your firm may be named before the Seminar, provided you notify the the Institute at [info@sbli-inc.org](mailto:info@sbli-inc.org) by February 29, 2024.

**FOR ADDITIONAL INFORMATION:** Please email [info@sbli-inc.org](mailto:info@sbli-inc.org) or [mdecker@brammgmt.com](mailto:mdecker@brammgmt.com) or contact the Institute by phone at 770-451-4448.

The **50th Annual SBLI Seminar** is delighted to return to **The Whitley**, a Marriott Luxury Collection Hotel (formerly the Ritz-Carlton Buckhead), conveniently located at 3434 Peachtree Road NE, Atlanta, GA 30326. For hotel reservations, [click HERE](#) or call 1-404-237-2700. Group rates of \$249 are available until **February 23, 2024**, under Southeastern Bankruptcy Law Institute.

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